

Marine 2008 - At the Glacier !

Organized & Managed Since 1981 by:

FISHERMEN'S MANAGEMENT SERVICES LTD.

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www.fms-sa.ca

www.marine-show.ca

HST registration #101810943

**** CONTACT: Linda J. Genge, Trade Show Manager**

Email: lgenge@fms.nf.net



Where?

The Glacier - Mount Pearl, NL

When?

October 30, 31 & November 01, 2008

SPACE RENTAL CONTRACT:

All information will be addressed to the following address:

Company: _____

Mailing Address: _____

Telephone: _____ Fax: _____

Website: _____ Contact Person: _____

Email Address: _____

Booth Location Preferences: 1st _____ 2nd _____ 3rd _____

Items to be Displayed: _____

Estimated Weight of Items to be Displayed: _____

**** Booth Price: 10ft x 10ft booth (\$1200)**

Number of booths requested: _____

Subtotal: \$ _____

HST (13%) \$ _____

Total Cost: \$ _____

**** A 50% Deposit is required with Application to secure booth space. Balance is due August 31, 2008. Please make your Cheque payable to: **Fishermen's Management Services Ltd.****

The Rules and Regulations printed on the reverse side hereof shall constitute part of this Space Rental Contract and the Exhibitor herein agrees to be bound and to abide by them. Acceptance of this Space Rental Contract by Fishermen's Management Services Ltd. constitutes a Contract.

Exhibitor Name (please print): _____ Date: _____

Exhibitor Signature: _____